

Share the Adventure!

Evaluation Form

The first 100 educators to complete and return this evaluation form will receive a set of habitat-related teaching materials, including posters.

Name _____

School _____

Address _____

City, State, Zip Code _____

Audience _____

Number of students viewing the broadcast _____

Grade levels in audience _____

Students live in an area that is (check one or more) _____ urban _____ suburban _____ rural

Please rate the following from 1 (poor) to 5 (excellent), with 0 meaning “not applicable”:

Technical

| | Poor | | | Excellent | | N/A |
|--------------------------------------|------|---|---|-----------|---|-----|
| 1. Overall quality of satellite feed | 1 | 2 | 3 | 4 | 5 | 0 |
| 2. Video reception | 1 | 2 | 3 | 4 | 5 | 0 |
| 3. Sound reception | 1 | 2 | 3 | 4 | 5 | 0 |

Program content and presentation

| | | | | | | |
|---|---|---|---|---|---|---|
| 4. Overall quality | 1 | 2 | 3 | 4 | 5 | 0 |
| 5. Appropriate content for grade level | 1 | 2 | 3 | 4 | 5 | 0 |
| 6. Learning objectives | 1 | 2 | 3 | 4 | 5 | 0 |
| 7. Adult host in studio | 1 | 2 | 3 | 4 | 5 | 0 |
| 8. Student hosts | 1 | 2 | 3 | 4 | 5 | 0 |
| 9. Phoenix studio segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 10. Colorado segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 11. Nevada segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 12. New Mexico segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 13. Set design | 1 | 2 | 3 | 4 | 5 | 0 |
| 14. Length of program | 1 | 2 | 3 | 4 | 5 | 0 |
| 15. Did you view this program _____ live _____ videotape? | | | | | | |

Interactivity

| | | | | | | |
|-----------------------------|---|---|---|---|---|---|
| 16. Live student activities | 1 | 2 | 3 | 4 | 5 | 0 |
| 17. Jumble gaming segments | 1 | 2 | 3 | 4 | 5 | 0 |
| 18. Q & A session | 1 | 2 | 3 | 4 | 5 | 0 |

| | Poor | | | Excellent | N/A |
|--|------|---|---|-----------|-----|
| 19. Website | 1 | 2 | 3 | 4 | 5 |
| 20. Did your class phone in a question? ____ yes ____ no | | | | | 0 |
| 21. Did your class fax a question? ____ yes ____ no | | | | | |

Educator's Guide

| | | | | | | |
|-------------------------------------|---|---|---|---|---|---|
| 22. Overall quality of content | 1 | 2 | 3 | 4 | 5 | 0 |
| 23. Background information | 1 | 2 | 3 | 4 | 5 | 0 |
| 24. Activities | 1 | 2 | 3 | 4 | 5 | 0 |
| 25. Appropriate level of activities | 1 | 2 | 3 | 4 | 5 | 0 |
| 26. Resource list | 1 | 2 | 3 | 4 | 5 | 0 |

Follow-up

27. As a result of the broadcast, do you intend to use any of the guide activities in your classroom?
 ____ yes ____ no

If yes, identify which ones (use additional sheet, if needed).

28. Would you be interested in future "Share the Adventure" broadcasts?

____ yes ____ no. If yes, what time of year? ____ Fall ____ Spring

If yes, please list topics that would interest you. _____

29. What were the strengths of the broadcast? _____

30. What were the weaknesses of the broadcast? _____

31. Were the learning objectives met? _____

32. Which standards were best met (see list on page 7)

33. What changes could make this a more useful event for future participants?

34. How did you find out about this broadcast?

Other comments:

Thank you for completing this evaluation. Please return by mail or fax to:
 Bureau of Land Management, Environmental Education and Volunteers Group
 1849 C Street NW, MS LS 406, Washington, DC 20240.
 FAX Number: 202-452-5199